

THE
Athenian Gazette :
OR,
CASUISTICAL MERCURY,
Resolving all the most
Nice and Curious Questions
PROPOSED BY THE
INGENIOUS
Of Either Sex :

From Saturday, October 21th. to Tuesday, February 6th. 1694

The Twelfth Volume.

TREATING
On the several Subjects mentioned in the **CONTENTS**
at the Beginning of the Book.

L O N D O N ,

Printed for John Dunton at the *Raven* in the *Poultry*. 1694.

Where is to be had the *Entire Set* of **Athenian Gazettes** (and the *Supplements to 'em*) for the Year 1691. as also the *Entire Sett* for the Year 1692. (Or single Volumes to this Time.)

THE
AMERICAN
MERCURY

Wise and Common Duties

THE DAY AFTER

YUGENE MIOUSS

The Higher Self



The Middle English Anthology, Volume 1

СИГНАЛИЗАЦИЯ

at the Beginning of the Book

LONDON

Yesterdays Audience of this Town (

THE
P R E F A C E.

WE have almost drained the Subject of Prefaces, so that to avoid Repetitions at present, We see no other Method left us but to come off with as handsome an Impertinence as we can, and indeed Impertinences are now as Natural to the Athenians as a Snush-Box to a Beaux: Not but that we sometimes blunder into an Answer that looks as if it belong'd more to such a Question than the preceding; and our Luck's a little better than G——y's with his Prophecies, for we hit sometimes from Common Principles, when every Body else could do it as well as our selves, and We think that's no Contemptible Reversion of our Sense: But what's all this to the purpose? Truly Reader as little as you can imagine: But why such a Question? Is it a Novelty either to Speak or Scribble without any Design at all? We could tell you of a great many in Town and elsewhere that bid very fair to the Monopolizing of that Unthinking Art, but We beg your Pardons Cum Privilegio, and plead Custom and Possession two thirds of the dear Cause, and design thus to Reign in secula seculorum, or at least as long as the Raven lives, which is a very tough liv'd Bird, and has ten times as many Lives as a Cat, if Pliny's Credit is Authentick; and he's very Sawcy that dares Question the Authority of such a Reverend Old Boy as that, as a great many Impertinent Dogmatical Upstarts have done very often of late, and we amongst the rest, yet our Number is some Excuse when the Majority of Votes carries the Cause; but how any single Person dare presume to live and do it, farther than he derives his Authority from us, we much admire: There Reader, we think we Nick'd 'em, and if this won't pass Muster, We have one never failing Reserve, that is, to join in an unknown Laugh at the Athenians over a Dish of Coffee, and as Athenians to Laugh at all the World besides.

The Contents of the Twelfth Volume.

A Ir, is it a Body?	N 12. q 1	Bleeding at the Nose, is there any thing in it?	N 12. q 11
Air, if a Body, how is it rarifi'd?	N 12. q 2	Bashfulness, what shou'd cause it?	N 25. q 3
Air, whether composed of Globose Attoms?	N 12. q 3	Baptism neglected, shou'd it now be done?	N 26. q 9
Air, how does it expand, &c.	N 12. q 5	Baptism, whe. 'tis valid when not done by a Divi.	N 26. q 10
Apparitions, what are they?	N 12. q 13	Common-Prayer, whether it be not damning to use	
Author of the Antiquity of the Points, &c.	N 14. q 5	any other?	N 3. q 1
Athenians, are they still the same?	N 15. q 10	Church of England, are its Members, &c.	N 3. q 2
Apparitions, are there any such things?	N 18. q 7	Creditor abus. by his Debtor, your Adv. on it.	N 9. q 2
Apprentice, how shall he leave his Master when 'tis for		Children, at what Age do they begin to Sin?	N 10. q 2
his Advantage?	N 19. q 3	Christian and Sir. names beginning with a letter,	N 12. q 12
Advantages Offer, how shall I act in it?	N 19. q 6	Cred. in what case may he let his Debts ly in pris.	N 13. q 1
Apprentice to a Brother, how shou'd they carry it to		Cred. what is my duty tow. my Debt. when in pris.	N 13. q 2
each other?	N 19. q 8	Covetousness, what is it?	N. 14. q 4
Athen. Mercury, is not a good thing spoil'd by it?	N 24. q 1	Church's, five Queries relating to 'em,	N. 15. q. 1, &c.
Action, shou'd one ill one defa. a Man's whol. life?	N 25. q 2	Cock (Game) or Dungbill Cock, which was first cre-	
Apprentice who has marry'd a Wom. of fourfco. N 28. q 1		ted,	N. 15. q 8
B Rother who has injur'd me, &c.	N 8. q 5	Cock-fighting, is it lawfull,	N. 15. q 9
Broth. (young.) what Empl. sha. he follow?	N 9. q 4	Contract of Marriage, can it be made void?	N 20. q 1
		Church	

The CONTENTS of the Twelfth Volume.

Church of England, one Mercury about it. N 2.3.	Man marry'd to one who was marry'd before, &c. N 15. q 7
Christianity, does it not oblige us to do what good we can? N 26. q 6	Men, if they were Punish'd as the Women, &c. N 15. q 12
D reams of what we never thought of, what shou'd occasion 'em? N 11. q 2	Marrying of Relations, how far lawful? N 16. q 2
Duel for a Mrs. whether lawful? N 11. q 4	Manhood, several Questions. N 17.
Divine Service, several Questions about it. N 11. q 7	Marry'd by an Excom. Parson, was it lawful? N 19. q 4
Days, whether any are fortunate or unfortun. N 12. q 9	Marry, which ought I, the that I love, or she that loves me? N 19. q 5
Drs. wheth. their Bills don't debauch the City? N 15. q 13	Man, may he mar. while his first Wife is living? N 20. q 2
Divine Service, may a Person fit when 'tis read? N 16. q 3	Man desirous of Learning, your Advise. is desir'd. N 20. q 5
Dissenters of old, did they not comply more than now they do? N 21. q 4	M olin's Opinions, what were they? N 21. q 2
Debtor, whether he may not abscond? N 24. q 2	Marriage when private, may I positively deny it for my Advantage? N 25. q 5
E xecut. who meets with Troub. how shal he act? N 7. q 4	Mirth, how far is it consistent with Christianity? N 25. q 7
Estate kept from me, how shall I recov. it? N 8. q 3	Melancholly, how far may I give way to it? N 26. q 7
F igg. Tree that Christ curs'd, the mean. of it. N 7. q 3	Melancholly man, may I go into the Army? N 26. q 11
Fat Man, &c. N 15. q 11	Melancholly man who thinks himself neglected? N 29. q 2
French Tongue, how shall we attain it? N 26. q 8	
G od-fath. & God-moth. why are they impos. N 3. q 3	N ew-England, your Opinion of the Agreement of the Indians there? N 29. q 1
Gag in France, who first invented it? N 5. q 1	
Gypsies, &c. is there any certainty in 'em? N 12. q 11	O pinions, why do Persons persist in their own? N 3. q 4
Georgians, some account of their Opinions. N 13. q 6	Officer who takes anothers Fee, is it sinful? N 6. q 2
Greenwich, at High-water, &c. N 18. q 2	Organs, why they play twice? N 18. q 3
Guardians who prove unfaithful, what Course may be taken? N 19. q 7	P lays, is it lawful to see 'em? N 7. q 1
Gaming, how far is it lawful? N 20. q 3	Proud men, why are they generally ill natur. N 8. q 1
Governours of Families, what is their Duty? N 26. q 4	Passions, what are their use? N 10. q 1
Glass of Wine shatter. to pieces, &c. your thought. N 28. q 4	Pawn-broker, is the Trade lawful? N 12. q 17
H ell-Torments Eternal, proved, &c. N 2. q 1	Poetical Mercury. N 14. q 1
Husband like to be ruin'd by his Wife, how shall he prevent it? N 6. q 4	Pray without ceasing, how far is it my Duty? N 18. q 5
Husband, -how shall he reclaim his Wife? N 10. q 4	Promises of Marriage broke; am I not at liberty? N 19. q 1
Herbert's Poetry, why do you commend it? N 22. q 2	Poetical Mercury. N 22. q 1
Hands, their Imposition, whence come it? N 26. q 2	Priviledg'd places, your Opinion of 'em. N 24. q 3
J osephus, Seneca and Lucan, you are desir'd to give some Account of 'em. N 21. q 1	Pythagoras, what time did he live in? N 26. q 1
John 17. 5. the meaning of it. N 21. q 3	Poetical Mercury. N 27. q 1
K ill (may I) to prevent my being kill'd? N 8. q 8	Parents Sin, does it intail Judgm. on the Childr. N 29. q 3
Knowledge of Men and Thiags, how shall I attain it? N 10. q 3	Patron's Faults told in his Funeral Sermon. N 30. q 1
L ady (Poetical) seven Quest. from her. N 1. q	R esurrect. shall we then rise with the same Bod. N 4. q 1
Lady who see her own Genius; &c. N 12. q 14	Resurrect. about what Age shall we rise at? N 12. q 8
Lying, is it unavoidable in way of Trade? N 14. q 3	Resolution, may I break it for my Advantage? N 25. q 4
Lottery (Fortunate) your Thoughts of it? N 16. q 1	S ervant who knows of his Lords being cheated, how shall he act? N 8. q 7
Love, is it always accompan. with Jealousie? N 16. q 4	Sisters (two) marr. to vici. men, which mo. unhappy. N 11. q 3
Lady, how ought she to behave her self to one that has injur'd her? N 16. q 5	Schisms, what Meth. shall we take to Cure 'em? N 13. q 7
Loyalty and Respect to the Church. N 17. q 6, 7	Sabbath, how far may we disco. of the Worl. then? N 18. q 4
Lady who was near marrying hath broke it off for me, what ought I to do? N 20. q 4	Solomon, did he do well in killing Adonijah? N 18. q 8
Lover like to los. his Mrs. by the falsen. of his Fr. N 20. q 6	Soul of Man, what is it? N 18. q 12
Lover who proves unfaithful, what shall I do? N 24. q 3	Soul of Man, what is its Value, and why negl. N 26. q 3
Lover, can he go to Who. and yet love sincerel. N 24. q 4	Salvation of othe. are we not obli. to endeav. it? N 26. q 5
Lovers, may they live together as Man & Wife? N 25. q 6	Sacrament, may I receiye it when I am guilty of breach of Vows concern. actions doubtful? N 28. q 5
Love, what bounds shou'd Relig. & Reas. giv. to it? N 28. q 2	Suffering in a way of Trade when patiently born, is it not as meritorious as Martyrdom? N 29. q 5
Lover unhappy, may he Pray for Death? N 28. q 3	Simonaical Contract consider'd. N 30. q 2
M istress who is Witty, how shall I accost her? N 4. q 4	T rader unhap. in the World, what shall he do? N 5. q 2
Mrs. what Methods shall I take to obta. her? N 4. q 5	Trader who desires to be honest. N 5. q 4, 5, 6
Ministers Daughter, shall my Son marry her? N 6. q 2	Two and Three, why do they make Fife? N 6. q 1
Minister, what is required to make one? N 8. q 2	Trust shall I, one that I have oblig'd, or one that has oblig'd me? N 6. q 5
Marry shall I &c. Wife while my 1st. is liv. or whor N 8. q 4	Trader who loses by his Tra. shall he still keep it? N 7. q 2
Man who has 3 Wives offer'd him, &c. N 9. q 3	Trader who is low in the World, and maintain'd by his Wife, how ought they to carry it to each other? N 7. q 6
Minister when he Prays with the Sick, shou'd he take Money for it? N 11. q 1	Trader, may he put off his bro. Money to advant. N 25. q 1
Marrying is there an unavoida. Fate attends it? N 12. q 15	V ow not to marry again, how far is it bindin. N 11. q 6
Marry'd or Single Life, which is best? N 12. q 16	
Maid or Widdow, which is soonest gain'd? N 12. q 17	W omen, are they capable of Learning? N 4. q 2
Midwife (Old) how shall she make a young Man love her? N 14. q 2	Wife forsaken by her Husband, may she marry again? N 8. q 4
Marriage (unhappy) why shou'd it make the Man look old? N 15. q 6	Wife inju. by her Husb. how shall she ri. her self? N 9. q 1
	Wife who has an ill Hus. how shall she mana. him? N 9. q 5
	Wifes Portion left by her Grandfa. unlawf. got. N 11. q 5
	W esley's Life of Christ, &c. N 18. q 1
	Wife, whe. he that solicits her for anoth. Man, &c. N 19. q 2
	World, if there be an Infinite Creator, why are there such Monsters as Beasts of Prey, &c. N 27. q 1

The